

## **CLAYTON COUNTY CONSERVATION**

Promote the health and general welfare of the people; to model and encourage preservation, conservation, education and recreation through responsible use and appreciation of our natural resources and cultural heritage.

November 12, 2019 BOARD MEETING 6pm Osborne Conservation Center					
Call to Order Recognition of Guests Agenda: MOTION Minutes: MOTION Claims & Monthly Utilities: MOTION Financial Report: MOTION	_, Second OTION	: Vote_ _, Second		_ : Vote	
Old Business  1. Consider Approval of Acres to enroll in EWP-FPE Application of Becker East Property  2. Consider Approval of County Continuation of Operations Plan- Osborne Relocation Site  3. Motor Mill Trail Update  4. Pony Hollow Trail Expansion Update					
New Business  1. Consider Awarding Li 2. Budget FY21	ED Bid: <b>MOTION</b> _		, Second_		_: Vote
Upcoming Programs/Events November 16 Pony Hollow To OWLS November 23 Motor Mill Brit November 23 Trivia Night for November 27 Nature Kids: To December 5 Holiday Walk	idge Lighting 5:00 or Trails! 8pm Turkeys				
Director's Report/Updates/Co 29 presentations were deliver Welcome Center visitors for Ju GRANT UPDATES: Osborne Po	ed to 288 youth, 2 une included 209		_	-	he voluntary register
Open Items					
Meeting Adjourned: MOTION, Second: Vote					
Next meeting schedule Decer	mber 10 <sup>th</sup> , 6pm O	sborne Con	servation	Center	